

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, OCTOBER 14, 2003**, upon the application of **EL PASO PRODUCTION COMPANY**. At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A** in the Ada Field, Webster Parish, Louisiana.

1. To approve the downhole combination of production from the Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A, in the wellbore of the El Paso Production Company (formerly Energen Resources Corp.) - Davis 22 No. 2 Alt Well, located as shown on the plat submitted with the application, and in the wellbore of all existing and future wells located on HOSS A RA SUC and HOSS B RA SUC in which the interests in the units are identical.
2. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973 and 99-M-30, effective January 13, 1988.

The Hosston B Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973 and 99-M-31, effective January 13, 1988.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
9/24/03;9/27/03  
S  
dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**